GATHERING

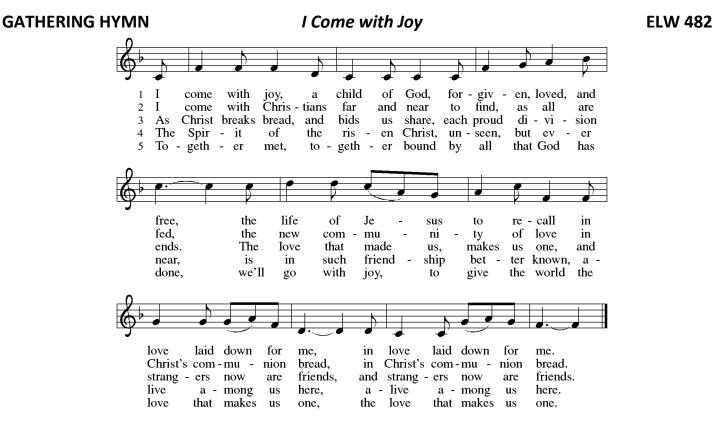
RINGING OF THE BELL

WELCOME & ANNOUNCEMENTS

INVOCATION \pm

CALL TO WORSHIPRead Responsively[Based on Psalm 145:10-12]Your creation gives thanks to you, O God. And we, your faithful people, bless you.

We lift up the glory of your kingdom; and celebrate the power of your mighty hands. Together we come to worship—as we proclaim your mighty deeds and the majesty of your holy name. Alleluia! Amen!



Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, Southern Harmony, 1835

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

[Inspired by Psalm 145]

The Lord is just in all his ways, and kind in all his doings. The Lord is near to all who call on him—to all who call on him in truth. The Lord's forgiveness is 'there' for us, just for asking. Let us confess our sins before God and each other—as we live in the promise of forgiveness.

~Moments of silence for reflection and personal confession

Holy God, you pick us up when are falling. You raise us up when we are buckling under the weight of the world. We open our hearts and come to you now to confess our sins, both the things we have done and the things we should have done but didn't. We live in the confidence that you will wrap your arms around us in an embrace of forgiveness and love. Amen.

Sisters and brothers in Christ, hear the Good News! By the love of Christ, and the power of the Holy Spirit that is at work in all of us, God forgives your sins and strengthens your inner beings. Your sins are forgiven in the name of the Father, and of the Son, and of the Holy Spirit. Go back into the world and live joyfully and confidently knowing that the love of Christ, which surpasses all knowledge fills you with the fullness of God. Alleluia! Amen.

Thanks be to God for your love and forgiveness! Amen.

KYRIE



(ELW p. 184)

CANTICLE OF PRAISE

(ELW p. 185)



PRAYER OF THE DAY

The Lord be with you. And also, with you.

Let's pray our Prayer of the Day together. Generous God, thank you for always providing us with what we need in life. Strengthen our inner beings by your Holy Spirit. Open our hearts so that Christ may dwell within us. Help us open our eyes and clearly see that you can accomplish in us far more than all we ask or can imagine. In Christ's name, we pray. Amen.

TEACH US, O LORD, THROUGH YOUR HOLY WORD

FIRST READING:

A reading from 2 Kings.

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD. The word of the Lord.

Thanks be to God.

PSALM:

Sung Responsively

Psalm 145:10-18

¹⁰ All your works shall praise ¹ you, O LORD, and your faithful ¹ ones shall bless you.

They shall tell of the glory [|] of your kingdom and speak [|] of your power,

that all people may know ¹ of your power and the glorious splendor ¹ of your kingdom.

¹³ Your kingdom is an everlasting kingdom; your dominion endures through-¹ out all ages. You, LORD, are faithful in all your words, and loving in ¹ all your works.

¹⁴ The Lord upholds all ¹ those who fall and lifts up those who ¹ are bowed down.

¹ The eyes of all wait upon | you, O LORD, and you give them their food | in due season.

¹⁶ You open ¹ wide your hand and satisfy the desire of every ¹ living thing.

¹⁷ You are righteous in ¹ all your ways and loving in ¹ all your works.

¹⁸ You are near to all who ¹ call upon you, to all who call up- ¹ on you faithfully.

SECOND READING:

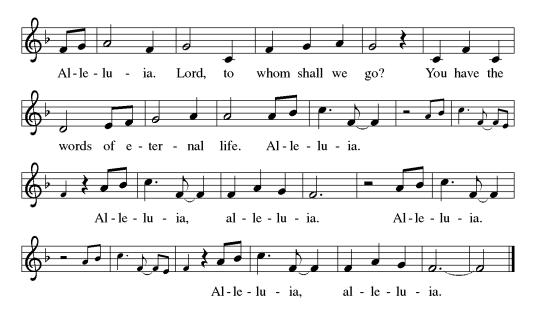
Ephesians 3:14-21

A reading from Ephesians.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. ²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

(ELW p. 188)



GOSPEL: John 6:1-21

The holy gospel according to John.

Glory to you, O Lord.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus' walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. The gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE

KRISTY WICKLUND

PASTOR TIM O'SHIELDS

SERMON

HYMN OF THE DAY

I Am the Bread of Life

(ELW 485)



Text: Suzanne Toolan, RSM, b. 1927, based on John 6 Musis: I AM THE BREAD, Suzanne Toolan, RSM Text and music © 1966, 1970, 1986, 1993 GLA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.glamusic.com. 800.442.3358. All rights researed Used by permission.

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APOSTLES' CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space and fill it with the power of the Spirit for loving service. In your mercy,

hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy, **hear our prayer.**

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs *and* and all the saints in singing your praises. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

SHARING OF THE PEACE

The peace of the Lord be with you always. And also, with you.

OFFERING



Music: Richard W. Hillert, b. 1923 Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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OFFERING PRAYER

God of abundance, because a little boy shared his bread and fish, a multitude ate. Help us to share what has been given to us. Use us, Lord, and use these gifts we lift to you this morning, in your kingdom's work and mission. In the name of Jesus Christ, we pray. Amen

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks. broke it, and gave it to his disciples, saying: Take and eat; this is my body, given to you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those

who trespass against us.

and lead us not into temptation,

but deliver us from evil.

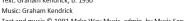
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

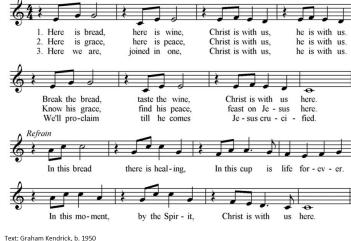
COMMUNION HYMN

Here is Bread

(ELW 483)



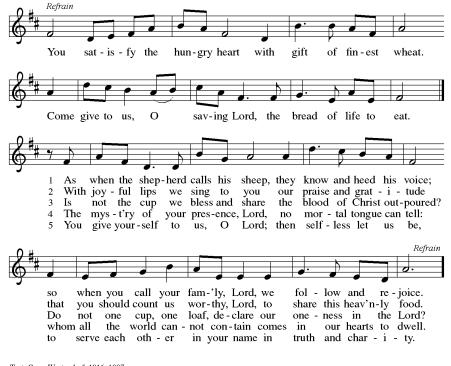
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(ELW p. 191)

COMMUNION HYMN

You Satisfy the Hungry Heart



Text: Omer Westendorf, 1916–1997 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996 Text and music © 1977 Archdiocese of Philadelphia.

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COMMUNION HYMN

Come, Let Us Eat

(ELW 491)



Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt. Music: A VA DE, Billema Kwillia, adapt. Text st. 1–3 and nuce © Lutheran World Federation: text st. 4 and music adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress. Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

CLOSING HYMN Sent Forth by God's Blessing (ELW 547) . . God's bless-ing, our Sent forth bv faith con fess - ing. true -2 With praise and thanks - giv - ing God liv - ing, to ev _ er the of God from this dwell - ing peo ple take leave. the tasks of our 'ry day life we will ev face-. ø . The end - ed. Oh. sup - per is now he ex tend - ed ev - er car - ing, faith our shar - ing, in love ev er the all fruits this in of ser - vice who be lieve. chil - dren, brac - ing God's the whole hu - man em race. The seed of Christ's teach - ing, souls re cep tive With feast feed with light your you us, your now 0 • #P P . . . reach-ing, shall blos - som in ac - tion for God and for all. lead us: u - nite 115 as one in this life that we share. your Your shall shall grace in cite us, love u nite 115 Then all the liv - ing praise and thanks - giv - ing may with 0 work for king - dom and call. to your an - swer your give hon or ťo Christ and his name that we bear. Text: Omer Westendorf, 1916–1997, alt. Music: 'THE ASH GROVE, Welsh folk rune Text© 1964 World Library Philications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

DISMISSAL Alleluia! Go in peace and power to serve the risen Lord! Thanks be to God. Alleluia!

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